

County of San Bernardino

Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW
Director

County of San Bernardino MENTAL HEALTH COMMISSION AGENDA

OCTOBER 1, 2009

Behavioral Health Resource Center

850 East Foothill Blvd.- ***AUDITORIUM***- Rialto, CA 92376

***PLEASE NOTE MEETING LOCATION**

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

David Ford, Chair
Gabriel Gonzales
William Swift

12:00 p.m. – 12:05 p.m.

CALL TO ORDER & INTRODUCTIONS

12:05– 12:10 p.m.

Tab 2 - APPROVAL OF THIS AGENDA

Tab 2a - APPROVAL OF SEPTEMBER 6, 2009 MINUTES

Chairperson Ford

Chairperson Ford

District 2

May Farr, Treasurer
Michael Hill
VACANT

12:10 – 12:15 p.m.

CULTURAL COMPETENCY AWARD OF EXCELLENCE

**Veronica Kelly, Cultural
Competency Officer**

12:15- 12:25

PUBLIC COMMENTS (Three minute time limit)

Members of the Commission

District 3

Christopher Massa
Tanya Perry, Secretary
Tom Rivera

12:25 – 12:30

CHAIRPERSON'S REPORT

Chairperson Ford

12:30 – 12:50 p.m.

COMMISSIONERS' REPORT

Members of the Commission

District 4

Jane Mercer
VACANT
VACANT

12:50 – 1:00 p.m.

DIRECTOR'S REPORT

Director Rawland

District 5

Jane Ann Godager
Veatrice Jews
Susan McGee-Stehsel, Vice Chair

1:00 – 1:30 p.m.

SPECIAL PRESENTATION

**Tab 10 - Promotores de Salud (Mental Health Promoters in the
County of San Bernardino)**

**Veronica Kelley, DBH
Cultural Competency Officer
& Angelica Alvarez,
Program Coordinator, El Sol
Neighborhood Education**

Board of Supervisors

Supervisor Neil Derry
Third District
Represented by Talli Simmons,
Constituent Services Rep

1:30 – 1:40 p.m.

NEW BUSINESS

Tab 11 - Approve CALMHB/C Annual Membership Dues - \$300

- Establish 2009 Holiday Tea Award Nominating Committee
- Establish 2010 Election of Officers Nominating Committee

Members of the Commission

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415-0026
909-382-3134

1:40-150 p.m.

OUTSIDE AGENCY REPORTS

1:50 – 2:00 p.m.

DISTRICT ADVISORY COMMITTEE REPORTS

**1st District 3rd District 5th District
2nd District 4th District**

Members of the Commission

2:00 p.m. ADJOURNMENT

Chairperson Ford

Written Material for this Meeting is Available For Public Inspection at:

Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130

MARK UFFER
County Administrative Officer

Board of Supervisors
BRAD MITZELFELT First District NEIL DERRY Third District
PAUL BIANE Second District GARY C. OVITT, CHAIR Fourth District
JOSIE GONZALES, VICE CHAIR Fifth District